

You Are Invited to The



**Department of Arizona Marine Corps League
54th Annual Convention**

Hosted by Old Breed Det. 767



June 19-20, 2026

Comfort Inn Suites

9824 W Camelback Road • Glendale, AZ 85305 • (623) 271-9005

Room Rate \$140+ tax per night with full breakfast
(available before and after the dates of the convention)

To make room reservation reference:

MARINE CORPS LEAGUE

***\$5 Attendance Fee for everyone attending (Delegates are paid by Detachment).
Your Cover is required for all meetings and Business Conducted.***

FRIDAY JUNE 19

Hospitality Room Open
Registration 0900 – 1500
Meetings • Vendor Hall
Growl

SATURDAY JUNE 20

Hospitality Room Open
Training Class • Vendor Hall
General Meeting
Banquet - \$65
(advanced purchase required)

Room Reservations close May 15!



Department of Arizona 2026 Convention Hotel Room Stay Raffle

Ask your Detachment Commandant about your chance to win a three day/two night 'STANDARD ROOM' stay at the 2026 Convention June 19-20, 2026 in Glendale, Arizona at Comfort Inn Suites – State Farm Stadium the hotel contracted for the event.

Drawing will be held on May 15, 2026

www.mclaz.org • mclazdeptpaymaster@gmail.com



54th AZ State Convention Hotel Room Stay Raffle

(see rules on back of ticket)



Drawing 5-15-26

3 Day / 2 Night Stay

Tickets: \$10 ea or 3 for \$25

All Proceeds to Benefit the Department of Arizona & Conference / Convention Committee

Ticket has no cash value. The Department of Arizona Marine Corps League will pay the hotel directly on behalf of the winner. If winner does not attend the conference, upon written notification to the Department of Arizona Paymaster, the winner may transfer the prize to another member in good standing of the MCL for the contracted conference hotel dates. Incidentals are not included.



**Department of Arizona
Marine Corps League
54th Annual Convention
Celebrating America's 250th Birthday**

**Dinner Reservation Form
Banquet, Saturday, June 20, 2026**

Comfort Inn Suites

9824 W Camelback Road • Glendale, AZ 85305 • (623) 271-9005

Banquet Reservation Ends June 10, 2026

Time: No Host Bar 1800
Dinner at 1900

Special Guest Speaker: M4L National Committee Chair David Ossian

Name: _____

Guest/Spouse: _____

Detachment: _____

of Buffet Meal(s) _____ @ \$65.00 = \$ _____

TOTAL \$ _____

Please Make Checks Payable To: **Department of Arizona MCL**

Complete this Dinner Reservation Form and send with check to:
Department of Arizona MCL
Attn: Terry Byron
2321 S Placita Pitiquito
Tucson AZ 85713

No Checks? Mail or email your completed form and
pay by Zelle to mclazdeptpaymaster@gmail.com

Remember deadline is June 10, 2026



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Advertisement Price List/Order Form

Full page, Color – Inside Front Cover	\$500
Full page, Color – Inside Back Cover	\$500
Full page, Color – Back Cover	\$500
Full page, Color – Inside Feature Page	\$250
Full page, Black & White – inside	\$150
½ page, Black & White – inside	\$ 75
¼ Page, Black & White – inside	\$ 50
Business Card, Black & White	\$ 25
Vendor Booth 10x10	\$100
Vendor Booth 10x10 with ½ page Black & White Ad	\$175
Vendor Booth 10x10 with full page color Ad	\$350

Please send digital copy by e-mail to cccdeptazmcl@hotmail.com
Please ensure the copy you send is clear and readable

All ads must be received by June 8, 2026

For additional information call Terry Byron 520-982-0023 or
cccdeptazmcl@hotmail.com

Organization / Business Name: _____

Contact Name: _____

Email: _____

Phone: _____

Ad Size: _____ Amount Paid: \$ _____

Make Checks Payable To: Department of Arizona MCL

Mail To: Department of Arizona MCL
Attn: Terry Byron
2321 S Placita Pitiquito
Tucson AZ 85713

Questions – Contact: Terry Byron
520-982-0023
cccdeptazmcl@hotmail.com

***Please Note: All advertisements will be included
in program booklet once payment and artwork is received.***

FULL PAGE
8" x 10 1/2"

HALF PAGE
8" x 5 1/4" (HORIZONTAL)
4" x 10 1/2" (VERTICAL)

QUARTER PAGE
8" x 2 3/8" (HORIZONTAL)

QUARTER PAGE
4" x 5 1/4" (VERTICAL)

1/8 PAGE
4" x 2 3/8"